

# Li WajhiLlah / Ngir Y'Aalah / For The Sake Of Allah

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"We feed you for the sake of Allah alone, no reward do we desire from you, nor thanks" Qur'an 76:8

## Guidelines for Monthly Donations

Monthly donations of at least D25/£0.50/\$1 will be collected from all members of the group for the sole purpose of distribution to the needy. Strict guidelines are being set out to define the criteria of people who donate as well as those who will be eligible to claim the money collected.

**Below are important points which interested individuals should be aware of:**

- We ask that all donations made should be earned as 'halaal' income and should not be from any illegal investments / sources.
- The person donating the money should be able to meet their normal day-to-day expenditure and that of their dependents. This is part of the reason why the contributions have been pegged at a low monthly amount of D25/£0.50/\$1.
- Donors can contribute their 'Zakat' money if desired.
- A bank account cannot be created for Li WajhiLlah just yet due to the charges we will incur in its maintenance. Our primary objective at this early stage is to ensure that the entire amount collected each month is directly used to assist the people who need it most. As such, current donations will be collected by Li'WajhiLlah co-ordinators, with a *confirmation of receipt* email to be sent by an independent member (i.e. someone other than the person who received the money) to the registered donor.
- The categories of needy people targeted will include: orphans, the al mudou, the sick, elderly widows, mentally-ill patients and female prisoners.
- For the sake of accountability, where possible, a photograph of all items to be donated will be taken. In addition, a receipt has been created for completion by recipients when donated cash or items are delivered; and a spreadsheet showing donations received and expenditures made will be generated. These documents will be generated on a monthly basis and efforts will be made to circulate them to all members of LiwajhiLlah by email.
- Quarterly meetings which include all donors will be held in order to report on expenditures incurred and activities carried out with the monies donated. All supporting documentation will be available for review at these meetings.

## Giving for the sake of Allah Almighty in Sunnah



'It is narrated by Anas bin Malik that the Prophet Sal'Allahu Alayhi wa'Sallam said: "None of you [truly] believes until he wishes for his brother what he wishes for himself." From the collections of Imam al-Bukhari and Muslim.'

- The observed needs will be categorized by the co-ordinators on the ground with those requiring funds or items in relation to their health taking the highest priority. In terms of the type of people to help, orphaned children will be given priority over all others.

'Yahya related to me from Malik that Safwan ibn Sulaym heard that the Prophet Sal'Allahu Alayhi wa'Sallam said, "I and the one who guards the orphan, whether for himself or for someone else, will be like these two in the Garden when he has taqwa, indicating his middle and index fingers." From the Muwatta of Imam Malik'

'Narrated by Abu Huraira - a man asked the Prophet Sal'Allahu Alayhi wa'Sallam, "O Allah's Apostle Sal'Allahu Alayhi wa'Sallam what kind of charity is the best?" "To give in charity when you are healthy and greedy hoping to be wealthy and afraid of becoming poor. Don't delay giving in charity till the time when you are on the deathbed when you say, 'Give so much to so-and-so and so much to so-and so,' and at that time the property is not yours but it belongs to so-and-so (i.e. your inheritors)." From the collection of Imam al-Bukhari'

- Finally, the guidelines above were agreed upon in the spirit of the following hadith:

'Visiting the sick is from amongst those responsibilities and duties that a Muslim must fulfill. Sayyidina Abu Huraira related that our beloved Prophet Sal'Allahu Alayhi wa'Sallam said: "The rights of one Muslim over another Muslim are six." Someone asked, "What are they?" The Holy Prophet Sal'Allahu Alayhi Wa'sallam replied, "When you meet him you greet him with salaam (peace), when he invites you, you accept his invitation, when he consults you in a matter, you give him sincere advice. When he sneezes and praises Allah, you ask Allah to have mercy on him. When he is sick, you visit him and when he passes away you accompany him i.e. you join in his janazah (funeral)." From the collection of Imam al-Bukhari.'